## MARINE CORPS ENGINEER SCHOOL, TRAINING COMMAND

## **ROUTING SHEET**



| OPERATION CODE                                       |             |               |               |     |            |        | PRECEDENCE                               |
|--|-------------|---------------|---------------|-----|------------|--------|--|
| X- ORIGINATING OFFICE                                |             |               | G- GUIDANCE   |     |            |        | ASAP / Routine                           |
| S- SIGNATURE   |             |               | F- FORWARD    |     |            |        | DUE DATE                                 |
| C- CONCURRENCE                                       |             |               | R- RETURN TO: |     |            |        |  |
| D- DECISION  |             |               | 0- OTHER:     |     |            |        | SUBJECT                                  |
|  |             |               |               |     |            |        |  |
| ***ROUTING – USE NUMBERS TO SHOW ORDER OF ROUTING*** |             |               |               |     |            |        |  |
| RTG  | OPR<br>CODE | ADDRESSEE     | D             | ATE | INIT       | TIALS  | POINT OF CONTACT                         |
|  |             |               |               |     | CONCUP NON |        | (Rank, Name, Phone, Section)             |
|  |             |               | IN            | OUT | CONCUR     | CONCUR |  |
|  | C, S        | СО            |               |     |            |        | <b>DEMARK</b>                            |
|  | C, F        | XO            |               |     |            |        | <b>REMARKS</b><br>(Must answer the 5 Ws) |
|  | C, F        | SGTMAJ        |               |     |            |        |  |
|  |             | DEPUTY        |               |     |            |        |  |
|  | F           | ADJUTANT      |               |     |            |        |  |
|  | F           | ADMIN CHIEF   |               |     |            |        |  |
|  | F           | S-1           |               |     |            |        |  |
|  |             | LEGAL         |               |     |            |        |  |
|  |             | PAC           |               |     |            |        |  |
|  |             | S-30 / OPSO   |               |     |            |        |  |
|  |             | S-3 CHIEF     |               |     |            |        |  |
|  |             | DIRECTOR OF   |               |     |            |        |  |
|  |             | INSTRUCTION   |               |     |            |        |  |
|  |             | ACADEMICS     |               |     |            |        |  |
|  |             | S-4           |               |     |            |        |  |
|  |             | S-4 (ARMORY)  |               |     |            |        |  |
|  |             | S-4 (MEDICAL) |               |     |            |        |  |
|  |             | S-6           |               |     |            |        |  |
|  |             | SUPPO         |               |     |            |        | -  |
|  |             | SUPPLY CHIEF  |               |     |            |        |  |
|  |             | SECURITY MGR  |               |     |            |        | -  |
|  |             | CRS           |               |     |            |        | •  |
|  |             | SACO          |               |     |            |        | •  |
|  |             | CHAPLAIN      |               |     |            |        | •  |
|  |             | H&S CO        |               |     |            |        |  |
|  |             | H&S 1STSGT    |               |     |            |        |  |
|  |             | CEIC CO       |               | ļ   |            |        |  |
|  |             | CEIC 1STSGT   |               | ļ   |            |        |  |
|  |             | MAINT / MMO   |               |     |            |        |  |
|  |             | MOTOR POOL    |               |     |            |        |  |
|  |             | UIC CO        |               |     |            |        |  |
|  |             | UIC 1STSGT    |               |     |            |        |  |
|  |             |               |               |     |            |        |  |

